



**TITLE V
ACTIVITY TWO COORDINATORS COMMITTEE
Agenda
Wednesday, November 26, 2003
CSU Stanislaus
MSR 350**

- I. **Minutes Approval**
- II. **Campus Reports from Activity Two Coordinators**
- III. **Mentor Job Description**
- IV. **Program Marketing Materials**
- V. **Community College Incentives**
- VI. **Guaranteed Transfer Agreement**
- VI. **Project Directors' Meeting Update**
- VII. **Regional Research**
- VIII. **Other**