



**TITLE V GRANT
ACTIVITY TWO COORDINATORS COMMITTEE
Agenda**

**Friday, November 7, 2003
CSU Stanislaus
MSR 130C**

- I. **Minutes Approval**
- II. **Transfer Information Handouts**
- III. **Program Center Location**
- IV. **Learning Agreements**
- V. **Program Celebration**
- VI. **Mentors**
- VII. **Student Incentives**
- VIII. **Other**